

**DIARIES OF S.B. FELLOWS**

**Vol. .3.**

**September 1<sup>st</sup> 1899 - October 7<sup>th</sup> 1900.**

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**KIRIWINA DIARY  
COMMENCING 1<sup>ST</sup> SEP. 1899**

“Of the island cruise of the Moresby, Captain Williams reports that the steamer left Sydney at Midnight on the 1<sup>st</sup> September, and Newcastle on the 3<sup>rd</sup>. She arrived at Cooktown on the 9<sup>th</sup>, receiving mail and passengers, and left the same day for Thursday Island. She arrived there on the 12<sup>th</sup>, and left on the 19<sup>th</sup>, arriving at Port Moresby on the morning of the 21<sup>st</sup>. She left there on the 23<sup>rd</sup>, arriving at Samarai the next day.”

(Excerpt from Shipping News –ka)

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| 1 <sup>st</sup> Sep  | Left Sydney about midnight for Newcastle.  |
| 2 <sup>nd</sup> Sep  | Saw the Austins at the Parsonage and the Innes in the evening.   |
| 3 <sup>rd</sup> Sep  | Left Newcastle about 7.30p.m.  |
| 9 <sup>th</sup> Sep  | Arrived this morning off Cooktown – took mails and some passengers on board and left again. Fine weather so far.   |
| 12 <sup>th</sup> Sep | Arrived Thursday Island – we have anchored each night since leaving Cooktown.  |
| 13 <sup>th</sup> Sep | went ashore and saw <i>Quetta</i> Memorial Church – containing the lifebelt on which Miss (?) Lucy floated on for 36 hours and also the bell of the <i>Quetta</i> now the church bell. |
| 17 Sep               | Too wet to go ashore especially after having such bad fever all the way here from Sydney. Captain Williams advises me to go back but I cannot do that.                                 |

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- 19 Sep Left Thursday – glad to get away – moored to the hulk and so expensive to go ashore 3/- the trip – very unpleasant.
- 21 Sep Reached Port Moresby this morning – we anchored in the Straits one night after leaving Thursday Island.  
Mr. Hunt came and took me to the Mission Station.
- 22 Sep Returned from Mission Station - where they did their best to make us comfortable – this afternoon went to the cricket match – ‘*Moresby*’ v. Port Moresby. Mr. Ballantine’s team won. Had a chat with Mr. Musgrave – failed to see Judge Winter he had gone for a long walk.
- 23 Sep Left Port Moresby.
- 24 Sep Reached Samarai about 1p.m. Mr. Abel sent kind invitation with boat for Sallie to go over to **Kwato** at once. I went over and returned with him and preached for him at School of Arts building which was full – many *Moresby* passengers were present. I preached from the Parable of the Two Sons. Returned to **Kwato** to stay.
- 25 Sep Cricket match at **Kwato** won by *Moresby* team.
- 29 Sep Left early this morning. I left Samarai in the *Dove* after getting another mail brought from Cooktown yesterday. Got my first letter from Sallie since leaving home – cried like a child when I saw the well known handwriting. I thoroughly enjoyed myself at **Kwato** – the visit did me a world of good every way.
- 30<sup>th</sup> Sep Reached Dobu early in afternoon. General regrets that Sallie had to stay behind. Played croquet in afternoon.
- 1 Oct Preached to natives in morning on early reminiscences of our coming to Dobu. Preached in the Mission house in the evening on Nehemiah “But so did not I” etc. We had a good service. Chairman had given them 3/4hour last Sunday on Daniel. Sister Annie looks strong and well. Sister Edith has terrible cough.
- 2 Oct Left Dobu this morning. Anchored at **Iaia**.
- 3 Oct Reached **Kavataria** – went ashore in Domingo’s cutter because Opetaiia had gone to Dobu in *Kwinilani*. Great crowd on beach to welcome me – the mission children greatly excited. Regrets all round and much wailing among women because Sallie did not turn up as expected.

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- 5 Oct News came that North West natives had risen up against Enamakala with intention of driving him out of the country. Setareki went to see and had to run from spears. Found Enamakala driven out of village and his (S's) goods and pigs and fowls gone.
- 6 Oct Owing to threats of Kulua and other fighting natives to kill all missionaries I have decided not to go to Synod but to stay here and stand by my Teachers.
- 7 Oct They burned **Omarakana** with famous yam houses today. I am busy fixing up years accounts – a much more difficult task because of Opataria's absence. I must have everything ready as I am not going to Synod.

**Fragment of letter enclosed in Diary from Fellows to Sallie.**

“...big yams and your girls each brought the skirt she had made out of the stuff you got Sepuloni to send them. It was very pleasant to see their love for us, but I felt quite sick to think you could not be here to see for yourself.

Oh there were a number of fowls too – about 10 I think. The presents were handed over to me with expressions of regret that you were not present to receive them. Pulitara came next day with some big yams – he is just the same old stick. He was immensely delighted with the peacock feathers. No other present could have pleased him so much tell Mrs. Judges.

And now Sallie don't be startled at the next item of news because it is not as bad as it sounds. On Thursday all the villages inland **Naboitalu** – where we have not been able to place a Teacher – all rose up against Enamakala. The people of **Kulia** and **Lukulikuli** were the leaders. As you know there has been trouble with them for some years and at last the crisis has come. They drove Enamakala out of his village and began to set fire to it, and in their first rush they searched eagerly for Setareki and his family with the intention of killing them but fortunately they had all come here to greet me on my return. But for my arriving just when I did they would in all probability have all been killed.

Enamakala sent for Setareki on Friday. Setareki went out but when the fighting natives saw him they started for him and he had to fly for his life amid a shower of spears. Yesterday they completed the burning of the village of **Omarakana** – all the houses and yam houses and those two big yam houses are all gone. They killed all of Setareki's pigs and

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letter cont.

fowls and stole his mats and goods. So far his house and the church are still standing. Enamakala has ground them down for years and taken their yams and now they have turned on him and payed him out. He is hiding in the bush at present. You will understand what a big war this is for Kiriwina. All work is at a standstill and the war is in everybody's mouth. So I have decided not to go to the District Synod, but to stay here and stand by my Teachers. This is clearly my duty. And Mr. Bromilow ought not to have wanted me to go to Dobu after I've been absent from this station so long. So I am just not going. My presence here will be quite enough to save my Teachers from harm but if I went away just now the natives might think they could do just as they liked. And by the by I shall try and make peace among the natives.....

...use. This war had to take place – The natives said – “ Our spears have been sleeping – let them wake up. Blow conch shells and wake them out of sleep....

...must draw to a close now .. give you more details about the station etc. in my next. We had a full church this morning when I spoke about our trip and my return. We also had a full church this evening when I spoke about the *Buki Tabu Kiriwina*. Everybody was *KAPISILA* because the Marama was away. I had to hold my lip very hard and drive back the tears that would well up as I looked round and saw our children looking so nice and I thought of them having held fast their profession of faith for so long”

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8 Oct

Church was well filled at both services today – about 400 in morning and 300 in evening. Had difficulty in restraining emotion as I looked round and contrasted these services with the first we held 5 years ago. “Unto thy name O Lord give Glory for Thy mercy and Thy Truth's sake”. Preached in morning about my trip home and the lessons of God's goodness and faithfulness. Thankful that only two of our baptized children had left station – and that there are nearly 100 **Kiriwina** natives meeting in class.

In evening preached about the new book – *The Kiriwina Life of Christ*. It has been a good day – if only Sallie had been here it would have been perfect. The Teachers have done admirably in our absence. The new houses for Teachers and married students are splendid.

Of course after service there was the usual number of sick to be treated.

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- 9 Oct Got *Dove* away this afternoon with the mails and District Synod things. Having heard yesterday that Josua last Sunday set on some **Kulua** natives and smashed their food because they were coming to market on Sunday and that he was attacked by them at **Ialaka** and received several wounds. I have sent him to the Chairman at Dobu. He went in the *Kwinilani* this evening to catch the *Dove* at **Muwo**. A good riddance because he has put our lives in danger with his mad folly again and again.
- 11 Oct Have been working yesterday and today making platform for water tanks for kitchen. They have both fallen down and are broken. We may make one do - on the ground, but one is completely spoiled. Mr. Andrews put a pile in 15in. long and rotten like an old tooth – no wonder the tanks came down. He was rushing too much.
- 12 Oct Went inland today and saw the three chiefs who have started the war – **Kulua –Lukulikuli – Okaikoda**. First sign of war at **Ialaka** where a fine strapping young man was dying of a spear wound in the abdomen received yesterday.  
These chiefs laid the blame of outbreak on Taolu the brother of Enamakala, but there is no doubt in my mind that this war is the outcome of years of heavy taxation by Enamakala. There has been considerable disaffection over this for years to my knowledge. These chiefs agreed to give up the war – likely enough they are satiated with success and as they have driven Enamakala down near **Kapkap** they have ventured as far from their base as they dare go. The **Okaikoda** chief who is ringleader said that after next harvest he will bring Enamakala back to his village – this from an underchief!!!!  
And these people have crawled in abasement before Enamakala for years!! I made it up with the **Kulua** chief about Josua – he was pleased that I had sent Josua away so promptly. And I gave a good present to the chief of **Ialaka** who, when he saw them attacking Josua, ran and clasped him in his arms and said “ Spear him through my body. I will not allow you Babada’s bodala (younger brother) in my village. The chiefs all promised to come and see me next day.
- 13 Oct Mr. Thomson is here and will take my mails. The three chiefs of war came this morning and brought big presents of yams – a good sign of their friendly feeling. I reasoned with them and pleaded with them to stop the war. I feel we can do no more. This feud is more political than personal and we must not do anything that would be like an interference in the politics of the natives. If Enamakala’s oppression has led them to

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- Oct 13 (cont) drive him away then we cannot interfere – we can only plead with both sides and try and make peace. Mr. Thomson got water and jam. He takes our mails and I am glad to be able to send the account of our trip and its success. The other day Peter and Billy came and got biscuits.
- 14 Oct Finally fixed the kitchen tank today.
- 15 Oct Welcome rain is falling at last. I had a grand service this morning – I preached on “My help cometh from the Lord” – the people seemed greatly impressed. I took girls S.S. class afterwards. Rain in the afternoon.  
Yesterday Mick came seems to be dying of consumption. I gave him medicine and a lot of stores.
- Oct 21 Busy every day this week clearing up inside the house and having the grounds cleared – getting the Sisters’ House painted and furniture fixed – getting underneath house cleared and one new pile in – packing some cases for Sallie – building new pulpit platform today. Yesterday Taulu came and said the war had begun because the natives envied them their yams and pigs. This just confirms the view I have held all along. But Taolu did not understand that he was writing his own condemnation.  
  
Olsen came today to show me a boy who wished to sail with him. He looked at my boat and said that it would be dangerous to sail her until the thwarts were mended. I trimmed fences and pruned fruit trees today. At the Teachers Meeting yesterday we decided to put Setareki at **Gumilababa** until affairs are settled at **Omarakana**. Sivinai to stay at **Oiabia** for awhile for the same reason.
- Oct 22 Preached this morning from John 1 10-11. Not as many present as usual – a fine morning tempted them to the gardens – A large crowd came in afternoon and we had good service under the power of the Holy Spirit.
- Oct 29 Had another hard week’s work – leveling the ground about the station and putting a dozen new piles under the mission. Some of the old ones the white ants had eaten and some must have perished in the coral. Started the reading classes for students and girls – they do well and are very eager. Toromua came to me and asked the name of the vabu (?) etc of the parable of the prodigal. The children are always reading away at their books. I have started negotiations about the marrying of girls and students. The first effort failed. Eta most definitely refused Temesa. Lili chose Samisoni and rejected Beui.

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- Oct 29 (cont) Last night and began a Saturday evening practice for singing. Fighting seems finished but there are all sorts of rumours of threats uttered by the victorious party. The Teachers and myself are to be killed after the defeat of the Govt. party – the latter being an easy conquest after Enamakala. But the chiefs concerned continue to visit me and deny the reports. I am humbugged just now for want of tobacco. Epeli foolishly left mine behind in Samarai. Heavy rain all day today. Preached in morning from John XIV 1-3. Evening John XIV 4.5.6.
- Oct 30 Field arrived this morning having come overland from **Laobua**. He got to **Sinaketa** on Saturday and ran down to **Laobua** but wind changing he had to run to **Kadawaga** on Saturday morning. He brought our mail – Sallies second letter written 6 weeks ago. And he has my tobacco on board for which I am very grateful. It was delightful to have his company in my loneliness. He tells me that Mr. Fletcher is very ill and must get away from N.G. Also Sister Edith. He, Field, also is going to the Colonies in January and have his ear attended to. And if Mrs. Field cannot return he will finish in N.G. at next Synod. Heavy rain today.
- Oct 31 Field fixed up sash-weights of windows in Sisters Home. Heavy rain again today.
- Nov 1<sup>st</sup> Field tried to mend church roof and did as much as was possible under the circumstances. In the afternoon he put a stay across my boat to prevent further mischief until the new knees can be put in. In evening we packed Sallies sewing machine and baby's chair. A good day's work.
- Enamakala came today. He wished me not to prohibit the Government from punishing his enemies. He will wait quietly until the Government comes. He was on the begging racket again. His party were loaded with spears. All sorts of reports continue to come in as to the intentions of the fighting crowd, if Govt. punishes them they are going to clear off all the missionaries.
- Nov 2 Field left about 2 o'clock this afternoon. I got him a large stock of curios. He took Sallie's cases and Abel's ebony. His visit has done me a world of good. I feel very lonely now he is gone.
- Nov 5 Have had a grand day in church today. Preached in the morning from John the Baptist – In evening on Christ's Baptism. Had much freedom and there was power in the service. At the class meeting for men after

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- Nov 5 (cont) the evening service Pulitara stayed – I said nothing to him personally but I am sure he is impressed for good.  
Rumours still reach us about the threats of the **Lukulikuli** crowd of fighting men. They are coming to kill me the next moon – they are not afraid because the Government took no revenge for Simpson's murder at **Tuma** etc. etc. When I spoke to the **Lukulikuli** people they denied it and said the other side had made it up. They told me this and they told **Lukulikuli** people that I had sent for Government to punish them. So between the two I need to be very careful.  
May God Himself guide me and give me wisdom and grace.
- Nov 6 Mr. Moreton arrived today in the *Siai* and brought a mail. This morning the fighting natives met at **Oabweria** about 2000 in order to fight Enamakala again. Enamakala had a meeting of his friends with a feast on Saturday and owing to that the war is renewed. A few spear wounds were given. Again reports came that Moliasi's side will lie in wait for the Government party – despatch them with knives and then rush on here and clear us all out. The hostility is to us as foreigners not to us personally – because they constantly visit me and Setareki moves freely among them all.
- Nov 7 Mr. Moreton went to anchor the *Siai* at **Laobua** last night – this morning he came overland through the pouring rain. Stayed he for the rest of the day and slept here last night – he has no house at his station.
- Nov 8 Mr. Moreton started out this morning with 11 police and some carriers from **Kawataria**. Early in the morning Moliasi's men gathered at **Kabwaku** and came on to **Obuadu** and **Okaikoda** and stayed awhile in **Obweria**. They hesitated here until Moliasi made a speech and said: Let us go to **Kawataria** and fight them there. We will kill Mr. Moreton and the police boys first – then kill Babada and the Teachers – then we will burn down the Mission Station, and finish up with burning the *Siai*. He grasped his spears and shield and *i saivau* – went on the warpath. After coming some distance they heard that Mr. Moreton was at **Kapupu**, so they turned off there and surrounded his party as soon as they had left the village. They began to throw their spears and the police fired – wounding three. All the fighting natives at once turned tail and ran throwing away their spears and shields and as one of the onlookers said – leaping the garden fence like wild pigs. When Mr. Moreton left this morning he told me that his plan was to go and see Enamakala first and then come to **Kadakwaikela** and camp there as a central place. Then he would send for the chiefs on either side and if he



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Nov 8 (cont) succeeded in getting them to come together I was to go and interpret his message to them and the arrangements he wished to make.

This plan now falls through and he intends coming in to me to talk over what is best to be done. May God in His Mercy guide us all aright in this very serious crisis.

### PORTION OF LETTER TO SALLIE FELLOWS

Wednesday morning - Nov. 8<sup>th</sup>.

My own Darling

Since Sunday events have developed rapidly. On Monday morning the fighting natives gathered at **Kabwaku** under the chief of that village Moliasi. Setareki was there and said there would be 2000 of them. They were angry at Enamakala giving a feast to his friends on Saturday so they were off to have another try to drive him further away. During the morning Mr. Moreton came in the *Siai* and brought two very welcome letters from my sweetheart. He had to take the *Siai* to an anchorage and on Tuesday came overland from **Laobua** in pouring rain. He stayed here last night – he has no house at his camp. This morning he got his 11 police together and with some carriers from **Mlosaida** started inland (I am sick of that pencil). His plan was to go and see Enamakala and then to go and try to get the rival chiefs together and send for me to interpret his instructions to them. However when he got beyond **Kapupu** the fighting natives attacked his party and he found natives had completely surrounded him. The police fired and wounded three men and instantly the whole crowd turned tail and ran – throwing away their spears and shields and as, one onlooker said, they jumped over the garden fences like bush pigs. Now the Government (has?) started to fight it will be a big business. Mr. Moreton is ?? the steamer in the course of week or more and will not (leave?) he says until the steamer comes, and the country settled.

This morning I have learned that the fighting natives gathered at **Obuadu** this morning and came on to **Obweria** and then they hesitated as to come on or not. Moliasi got up and said – Let us go and get them on their own ground. We will kill the Government and then Babada -

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Nov 9

This morning a deputation came from the **Okaikoda** and **Kabwaku** chiefs bringing a present of food and an armlet, and asking me to plead with Mr. Moreton not to fight them anymore. They would meet me at **Luia** to talk it over. I agreed to meet them. Soon after they had gone Mr. Moreton came in to see me. He had arranged to meet these chiefs at **Gumilababa** the day after tomorrow – hear their grievances and fix his terms. He wishes me to interpret.

So this evening when the men came with more yams I told them to tell the chiefs to come on Saturday and I would be there, and do my best for them. We are in God's hands and He alone can dispose the hearts of men but I think that the tide has turned now, and I am deeply grateful to God for His Mercy.

I put a new pile under the bath-room tank in place of a rotten one. Fixed up the **Dobu** yam house – coal tar cask etc. Held the Bible reading class and re-wrote two chapters of the Catechism.

Nov 10

Made cover for stove top – fixed up Sister's gate and some other odd jobs. In afternoon Mr. Moreton came in. In evening a deputn. Came to see if I were really going to **Gum**. Tomorrow. I assured them I was – that no harm wld. Come to them as Mr. Moreton would simply hear their words and give them his words and that they would be allowed to go to their villages at the end of the meeting. They made all sorts of promises as usual.

In evening Peter, Billy, Mick and Mr. Donovan came and I drew up an order on Burns P. and Co. for money to value of ship *Curlew* sold by Mick to Donovan.

Nov 11 Went to **Gumilababa**. Had difficulty in bringing natives up to scratch. At least Moliassi came and faced Enamakala. About 500 present. Enamakala stated his case. His unwillingness to fight etc. etc. then Moliassi had his say. The same story about Enamakala piling up the food and pigs etc. Also that Taulu had burned down their villages and that this was the *mafula*. Of course it rained hard for half an hour in the middle of proceedings. Mr. Moreton laid down his terms which were agreed to – Helping to rebuild villages and remake gardens and replace stolen things etc. etc. and to give up 6 hostages to be taken away by Govt. until they have performed their promises. At the end of the conference when they found that no one was made fast, on all sides was heard – *Kaveaka dabala Babada* – Great is the forehead of Babada.

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- Nov 12 Good services today here and at **Gumilababa**. I preached in morning from Cht's Temptation – evening, Out of the Heart proceed etc. Pulitara ran away again today.
- Nov 13 The natives from Moliasi's country came in large numbers this morning – they took 66 baskets of yams to Mr. Moreton's camp as agreed on. They brought me 43 which I paid for. Mr. Moreton went round to the *Siai* to get some things. I had a talk with all the chiefs on my verandah. When Mr. Moreton came I went down but had the greatest difficulty in persuading chiefs to go down to the meeting place. However we got three of them and they handed over the young men – the hostages – to Mr. Moreton. Then Giopeola made a speech in which he told Enamakala that they had had their fight but it was all over now. He could see the yams they had brought – the young men they had given up – and now the war was ended. Enamakala made a long speech – stating that he did not want to fight anymore – he wanted to go back to his own village. The other chiefs spoke and one finished with – Enamakala come along let us go home. So the conference ended and I am deeply thankful for such a very satisfactory ending. I have had a lot of running about and much humbug, but I do not mind that now we have a peaceful ending.
- Mr. Moreton and I are going through the country tomorrow.
- Nov 15 Evening – have just returned from trip through **Kiriwina** with Mr. Moreton. Received everywhere among disaffected natives with every sign of respect – cooked food etc. being given. **Omarakana** is a scene of ruin and desolation. I took some photos. Went on to **Okulikuli** and had big meeting in that village. **Okulikuli** was burned down about 15 years ago with 12 other villages and **Toboada** is the village where Giopeola the big chief lives. Giopeola gave his word that they would fetch back Enamakala and his people and give the food etc. etc. We bought land in the old **Okulikuli** village for a Teacher whom I shall take at once – Thought it best to strike while the iron was hot. Went on to **Kaibola** and round in my boat. Had a nasty pull round the point but got home at 7.30 p.m. Dead tired.
- Nov 16 wrote up for mail and had Teachers' Meeting. Samuela has been ill all the time at **Vakuta** and asks for a new station.

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- Nov 17           Went to **Sinaketa** today with Mr. Moreton. Secured the promise of Maiandudu to sell one land for a station if the Government refused to let me have the section they have already bought there.  
In evening after *Ika*, Mr. Moreton left to go on board the *Siai*. He thanked me very earnestly for the help I had given him. I gave him an informal application for land at **Sinaketa**. Mr. Thomson anchored for an hour to take my mails.
- Nov 19           Good service this morning – large number of men. I preached from the Last Judgement. In evening from Christ in Capernaum. Glad of the rest today.
- Nov 21           Giopeola of **Tobuada** came to see me this morning – a two day trip for him – he has never been here before. He tells me they have given presents to Enamakala and he has given return presents to all but Giopeola – he is to give him a big *vaigua* when he gets it. Giopeola said they wished him to come back at once - he himself wishes to delay. I am very pleased to receive this visit from Giopeola at this juncture – he wishes Livinai to go at once, so I shall send him tomorrow with Setareki who will resume at **Omarakana**. Yesterday Moliassi came and he said the same as Giopeola about Enamakala and his people. The way is now open for them to return.
- Nov 26(7)       Have moved the store during the week – not yet finished rebuilding. Very hot weather – glass up to about 90 in daytime – no wind until today. Last Wednesday Setareki and Livinai with their families left for **Omarakana** where they are to live while Set. And Livinai get the latter's house built at **Okulikuli**. On Friday morning I got a note from Set. Saying that **Okulikuli** and **Korikaua** people had driven off the **Savi** and **Motawa** people from their gardens. I suppose there will be a lot of private feuds which will come to the surface at this time – this may be one.
- Had good attendance in church today and good services. In morning Text was Math. V 38-45. Evening Math vi 19-21.  
Hard at work all week – feet sore – stayed at home today.  
Samuela slowly improving. Opetaiia went to **Vakuta**. Friday the students were playing at sham fights when Werona in village sharpened his mimic spear which cut open the eyelash of Steven's right eye. He suffered great pain until I gave him chlorodyne. He is getting better.  
Have had to **Kawataria** people or road to **Gumilababa** will never be finished.  
Am now very anxious for a mail.

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Dec 3<sup>rd</sup>

Had another quiet but busy week. Finished the store and got things into it. Several of the boys had dysentery this week – one girl fever. Jemima has got another bout of womb trouble – says she has never been right since last baby (that died) was born. There has been another outbreak of superstition this week – some yarn of an epidemic Dobu way coming here. A snake was found in **Kawataria** village and instantly the people began to worship it – blackening faces and daubing with lime – and wearing two white shells on breast and two on back suspended by a string. The poor snake was frightened and cleared. Had good services – but smaller congs. Today. Opetaiia preached in morning from Parable of Sower. I preached in evening from Math vi.

A boy in **Kawataria** boy accidentally burnt down his father's house who got into a rage and broke his arm which had to be put into splints.

Dec 10

Got the girl's wash house built alongside the store. Sorted and filled a case of calicos for Fletcher and Bwaidoga. Went to **Vakuta** – started at sunset, 6 o'clock, Thursday evening – reached **MUWA** at midnight, **Giriba** at 3.30 and **Vakuta** at 6. a.m. After a bath and breakfast went into village to find a new site for mission station because present station is too near the swamp and Teachers are constantly sick. I saw three sections but all too near village and there was squabbling and rowing among the owners. At last I got the promise of a piece – not big enough for a White Man's station but better for a Teachers than the old site. There is a grand site inland and if they will not sell I shall advise that the Laymen do not settle at **Vakuta**. We left at 12 o'clock and with a light but steady S.E. wind reached home at 6.p.m.

Yesterday Moliassi came to see me bringing food and told me that he wished to bring Enamakala home but E. wished to finish his gardens at **Giugau**. I preached this morning from Math v. 37. Samuela in the afternoon. I have had several severe attacks of fever during the week.

Dec 14

Sister Annie and Sister Jeannie came in the *Dove*. Ail very welcome. First definite news of the Transvaal War.

Dec 15

Quarterly Meeting. Iotama asked to return to Fiji because of Jemima's illness. Leave granted to go to Samarai to see Doctor.

Dec 17

Governor came about noon. Had lunch and attended church and went back to steamer.

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- Dec 18 Governor came – I sent Setareki for Moliasi or we should not have got him. Held meeting in the afternoon. I interpreted Governor's speech. He was very kind to me. Going down to Jetty in leaving he took my arm and said " I am more than pleased I am very grateful to you for all your kindness and help etc. etc. Dr Vaughan dressed the hand of a man injured with dynamite who had come to be doctored. Dr. V. also examined Jemima and discovered she was suffering from prolapsis. He gave directions for treatment which Sister Annie will carry out.
- Dec 24 Bad fever in afternoon did not go to church.
- Dec 25 Continued fever all day so left sports to the Teachers. Took a photo of the Mission children in a dramatic representation of the Raising of Lazarus as taught to them by Opetai. They did very well indeed. My left ear has been swollen and painful for a fortnight and this is not improved by the fever.
- Dec 31 My fever and my ear are better. Had a good time preaching this morning on the close of the year. I took a chrysalis shell and used as an illustration. The deeds of the year were with God – the shell –the memory only we had left. The soul goes to God – the body is its shell. In afternoon Sisters and children all went to **Tukuauku** and **Teiavi**. I gave them my message about their fighting while I was away in the Colonies.
- News came this morning that Enamakala died last night. The cause of death was dysentery but of course they say it is the bogau and Toikai with another – the two sorcerers of Enamakala's people have run away. I fear this death may cause fresh complications but I hope not. Meiosavalu drove away and speared one of Enamakala's men who went to get fruit in the burned village. Mr. Moreton most miserably failed in teaching them a lesson of the Government's authority, when he went to fight them

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- Jan 1<sup>st</sup> Norman Campbell left today with the mails.
- Jan 3<sup>rd</sup> Captain Olliver brought mails and kerosene.
- Jan 6<sup>th</sup> Moliasi came today and said Taolu had visited him the day before – though warned in various villages not to go as Moliasi was intending to kill him. Moliasi said to me I have eaten your words and the Governor's words and my fighting is done. After conversation Moliasi said to Taolu – All right go home again. Tomorrow I will go and see Babada and then we will arrange for the *Kabilula* – peace-making. I urged him to bring about a settlement as soon as possible.
- Jan 7<sup>th</sup> Getting first yams out today in **Kawataria** – very few village people present. Very discouraging. Still I had freedom and there was a good influence while preaching to the Mission Children in morning from Math vi 19-21. In afternoon Math viii 7-11. **Mloisaida** were dancing in evening.
- Jan 8<sup>th</sup> Taolu came today – wanted me to go to his village and accompany him to **Kabwaku** on Wednesday for the *Kabiliwosi* for fear they might drive him back etc. We agreed to meet at **Obweria**.
- Jan 10<sup>th</sup> Captain Olliver left today with the mails for Samarai.
- Started at 5.a.m. for **Kabwaku** – walked without a pause to **Obweia** and got there 7 o'clock. Learned on the way that the clump of native bush just beyond **Kakukwaikela** is called *Boma* (?) – sacred. If anybody goes in not knowing proper incantation struck dead. Wars and secret plots hatched there by *TOMOMDIA*.
- Waited in **Obweria** until far past 9 when Taolu came – with a large crowd all carrying spears. Taolu was decorated with the sacred armlets and wristlets of Enamakala. A messenger from **Okukuli** came rushing in to welcome him – fiercely and with tremendous dramatic gestures – greeted him as a *Guiau* – as successor to Enamakala and ended by taking hold of his hand and saying - come along *Guiau* let us go and make peace – and all the people shouted with a great shout and shook their spears. We went on to **Okaikoda** and Mosituli came out and made a speech. Then we went to **Kabwaku** and the **Koisand** (?) men formed a thick band round the dancing ground in the centre of the village in which the performance was to take place. Taolu started making the atonement – he and his party stood at one end of the open space and Moliasi at the other end. Taolu marched up into the middle

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Jan 10 (cont) and laid on the ground an article of wealth calling out *kam lula Moliasi* – thy atonement Moliasi and retired. Eager hands immediately snatched up the article and carried it away. Then Taolu and his company came in again and again each one laying down his *vaigua* and calling out the name of the man to whom it was given. (Some of) The *vaigua* varied in value but the more their were the greater the display and the greater enjoyment.. When Taolu had finished he rushed into the theatre and made a short speech telling them to give up fighting and throw their energies into gardening etc. He adopted the language of a chief and called them *Bodagua* – my dependants. Then Moliasi and his party went through the same performance in making the return presents – article for article – you might almost imagine that they were giving back the things they had received. After this there was a lot of speech making in which Moliasi and his mates (?) (deleted ‘people’) all proclaimed him *Guiau* in place of Enamakala and expressed their loyalty to him. I was very pleased to hear this. Then I had a shot at a speech in which I pleaded for Law and Order. I did not forget to put in a word for my master. The chorus of yells at the close of my speech might easily have frightened a novice. Indeed the noise all through was deafening. At the close Taolu rushed in holding up a stick of tobacco and said – Now we have made peace who will take this tobacco and light the pipe of peace? It was quickly grabbed and again the see...(?) [or ice melted? ka]

I was delighted by the evident desire of all to do me honour and I think the whole affair will augment the influence of the missionary and so help on the Mission. It was a dreary trudge home – stiff legs and sore feet. But I am deeply grateful to God for his guidance.

Jan 11<sup>th</sup> Samuela went with his family to open the Mission at **Silaketa** (Sinaketa? ka) but they would not have him. Mr Moreton has given us the land belonging to the Government but they have it planted and refused to give it up. So I told Samuela to come away.

Jan 13<sup>th</sup> Started this morning at 4.a.m. for **Kaduaga** to take Samuela and form a station. Agreed with Tokwaiaku for the land and left Samuela with two students to arrange and fix up a house in which he can live with his family until he can build a proper house. Got there at 8.a.m. left at 9.45 and reached home at 3.p.m. A good and successful trip.

Today a **Kawataria** man was bitten on the heel by a shark and bled to death.



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- Jan 14<sup>th</sup> Preached this morning on Christ's charge to the Apostles when he sent them forth – dealing with **Sinaketa**'s rejection of the Gospel. After service I explained to the **Kawataria** men how they might have saved their mate if they had fixed a tourniquet on his leg after he was bitten by the shark.
- Jan 15 Samuela returned today having been sent away from **Kadawaga** by the chief. It seems some **Kawataria** men told them of Samuela's fighting in the early days about the Sabbath – throwing away their fish in **Kawataria** and fighting **Oabutuma**. So the **Kadawaga** people packed him off.
- Jan 17 I sent Togiasi and Daiboya with Samuela and Opetai to explain to **Kadawaga** that Samuela would not fight – so they agreed to receive him and took the tomahawks and tobacco to assist him with house.
- Jan 18 Fani died this morning. It seems that she went to the village on Friday after school and stayed till evening – coming back here in evening complained of pains in stomach. Lay in house all Wednesday and got up Thursday morning but lay down again and died. When I went I found her dead. It was a gt. Shock to us all and her parents. Her father was dragged down 3 trees up which he sprang intending to commit suicide. I paid three men to watch him. We made them presents in pity. She was buried in afternoon on Mission Station. In evening a lot of *kituagwagu* in village – Some wanting to fetch all children away to village but Bulitara stood by us and said that if she was poisoned it was done by village people. They wanted to put it on our girls. One man called out for a victim to spear for the *mapula*. Our children one and all refused to go to the village and said – if God wills that we die, we will die in our own village – **Oiabia**. Since then one or two have been sick but all have refused to go except Pilipo, Fani's brother, who is rather worse than usual. It was the most important crisis since the station was formed and God has brought us through. Bulitara's goodwill stood us in great stead.
- Jan 19 Samuela and family with Opetai and students went to **Kadawaga** today and settled there – a triumph to persistency.
- Jan 21 I preached this morning from Christ blessing the children and spoke of Fani's death – vindicating our institution for students and girls. Afterwards there many expressions of perfect confidence in me and our treatment of the children.

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- Jan 22 Moliasi came on Saturday and Taolu today to say that Taolu goes to settle in **Omarakana** tomorrow. I gave both tobacco for the event. Both told me that Giopeola was opposed to Taolu returning to **Omarakana**, but Moliasi was determined to fetch him home. Had to give out rice yesterday and today for the first time to the children.
- Jan 24 Taolu and his people returned to **Omarakana** and the other villages today. All the **Tilataula** chiefs and people welcomed them with food and helped them clean up the village and build new houses. Only three months ago they drove them away and killed some of their number in doing it. However we are very grateful for today's event.
- Jan 28 Still small congs. People living from hand to mouth. Preached from the Prodigal Son morning and evening – had good times Children had a message.
- Jan 30 Iotama came today with a request that he and Jemima should return to Fiji at once. I decided to send them on to **Dobu** in the *Kwinilani* next Tuesday. They have waited through January for the Doctor and he has not come they are determined to go. I asked him about the report of his attacking a **Gumilababa** man last Saturday but he denied it though he admitted he was so angry that if he had hit the man or kicked him he should have lamed him.  
He has done no good here.
- Today Togiassi struck Purapa his *kadela* on the head with a stick causing him to lose a lot of blood and almost his life. They had quarrelled because Togiassi had taken some of Purapa's food from the garden. I took some Sal Volatile and some liniment – I spoke to Togiassi in passing but he was in a tearing rage and said if I want to kill him I will kill him.
- New yams are coming in plentifully now.
- Feb 5<sup>th</sup> *Dove* came in today – Sallie sent me Dr. O'Reilly's written statement to the effect that she is unfit to return to New Guinea. Mr. Glew came in *Dove* – on a trip. I spoke to him about coming here to relieve me when I go to Sydney.
- Feb 8<sup>th</sup> *Dove* left taking Iotama and Jemima. I wrote Dr. Brown and Mr. Bromilow saying that I had decided to ask the next Synod to transfer

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- Feb 8 (cont) me to the Colonial work – and asking to be relieved as soon as possible. I have taken this course of action and nothing will turn me from it now.
- Feb 11<sup>th</sup> After this morning service Pulitara asked me to go and stop the **Tilataula** people from coming to fight the **Oabutuma** people over Tovadandoga's (?) widow whom the uncle of Moliassi wants to marry. So I started off at once but at **Ialaka** and **Buduailaka** I was told that they had given up the idea of fighting so I returned. At **Oabutuma** they were afraid so I sent Opataia during the night and he brought word that they did not intend to fight. I had a five hours tramp in hottest part of the day. And was sore and tired in the evening.  
I have had a sore throat and chest with a bad cough for over a week.
- Feb 19<sup>th</sup> Six traders – here during week buying yams. Students have had to go into bush villages to buy their own food. Poor congs. today.
- Feb 20 Nicholas Minister takes mails away today. Sister Annie sends her resignation to Mr. Bromilow.  
Married a trader last Friday – Hodges to VILAKAWLAPULA  
Yesterday I married McCloud to KADAVIVILA.  
Sister Jeannie takes the children today.
- March 2<sup>nd</sup> *Dove* came in this afternoon. A new man came in charge but Mr. Bromilow said nothing to me about him. He says Ebeli is taking a spell. I asked him when he wished to leave he said on Tuesday. So I told him to take the *Dove* into the Straits to anchor – a strong S>E. was blowing today. I said What about the anchorages – He said – I know all the anchorages in this place. I said – that's all right then.  
  
Mr. Bromilow wishes Sister Annie to reconsider her resignation – she does not seem inclined to.  
  
Married some of the students and girls today. First weddings in Kiriwina in which girls have not been bought. Tomasa and Enu, Everi and Idi, Soni and Ana, Samison and Lili.
- March 3<sup>rd</sup> Eta was away yesterday afternoon so Jamesa (?) and she were married today. I gave out tobacco to Samuela to buy Mr. B's yams in **Tukuauka** district, and Setareki and Livinai in their districts – all yams to brought here on Monday evening.
- March 4<sup>th</sup> Baptismal service this morning. Baptised – Seroatu – Robeto, Mavisiga (?) – Alwina, Ilgwalubu – Inosi, Towatala, - Lio, Tovoiso –

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March 4 (cont) Iosaia, Mosibwaiga – Weseli, Tobaleko – Daniela, Lowai – Simeona, Tomtulawawaiga (?) – Timota, Munikwansa (?) – Edi, Taiega – Rita, Bokawatu – Besi, Vigiasili – Sara. A good service. I preached from – Blessed are the pure in heart. Cleanliness is the health of the body – purity the life of soul.

March 5<sup>th</sup> Got a letter from Setareki this afternoon saying that the *Dove* was wrecked at **Motawa**. I at once went to the traders anchored and in response to my appeal they all volunteered to go and help me. They got their tea and put the *Kwinilani* in the water. Within an hour we started – they bringing ropes and material for patching any break etc. When we got to **Motawa** it was dark and we could not find the passage. The sea was breaking on the reef with a deafening roar and in the dim light we could see the *Dove* lying high on the reef on her port side with her bows facing the shore. I had a strange sick feeling when I first saw her. We went to **Kaibola** but we had the same difficulty there. Twice we tried to enter the passage and each time we were very nearly wrecked on the reef. I had my boots and coat off ready for a swim through the breakers. At last the natives heard us calling and came down with lights to the entrance of the passage. We went through but the *Kwinilani* got a terrible bumping which broke her false keel and we were drenched and battered. It was midnight when we got ashore. We hauled up the *Kwinilani* but in the darkness the natives stole two oars, hammer, tin of nails, mats etc. We slept in the village and started next morning at 5.30 to walk to **Motawa** getting there at 7.30. I asked the Captain what he was doing there. He said he came for yams. I asked him why he slept in **Okulikuli** leaving his boat in an exposed position. He said he wanted to buy yams early on Monday morning so as to get back to **Kawataria** on Monday evening. I said you made a big mistake. He said Yes. It is a big mistake. When the traders came we examined the wreck. In consultation it was decided in the rough N.W. (?) weather prevailing it would be impossible to push the *Dove* over the brow of the reef – the swell and break on the reef were too dangerous. So we determined to pull her over the reef into the little sandy channel inshore. Then she could be repaired and taken out on a spring tide in fine weather, We spent the day in putting chains round the *Dove* for hauling and sent to gather the natives for the next day.

MISSING PAGES ???

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- March 11 Poor congregations today. In evening I went and held service in far village – **Kawataria**. The indifference of the people is enough to drive me to despair.
- March 15 Campbell left today with mails. I sent full accounts of wreck to Chairman. Sister Annie wrote holding to her resignation but willing to stay the three months notice asked for by Mr. Bromilow. She has had very severe fever and ague lately.  
I sent Samuela and the Teachers with crowbars and clear the passage of lumps of coral – to help taking out the *Dove*.  
  
I have written to Chairman expressing my great gratitude to the traders for so kindly and promptly coming to my aid and for working so hard to save the *Dove*.
- March 18 Began sermons on Old Test. Worthies today. My plan – to give story in morning with lessons. In afternoon take a text from Christ's teaching bearing on lessons and catechise children on morning's sermon.
- March 25 Good congs. today – morning and evening. Best for both services since I returned. They me on Saturday to come and rthey came.  
S.E. wind and fine weather right along since the day we saved the *Dove*.
- April 1<sup>st</sup> *Kubwana* came in bringing Ebeli to repair *Dove* and Ioni Kuli to buy yams. Daiboia and his crew left for **Gumasi** in spite of promise yesterday that they would go on Monday.
- April 5<sup>th</sup> *Kubwana* left – taking mails.
- April 14<sup>th</sup> Received word this morning that *Dove* got out of the passage at **Motawa** today – early morning.
- April 15<sup>th</sup> Good service this – most intense interest taken by congregation in sermon on the Resurrection of our Lord.
- April 16<sup>th</sup> I went off to see the *Dove* this morning and when I came back Ebeli worked at *Kwinilani* but did not finish repairs.
- April 17<sup>th</sup> *Dove* left for Dobu with mails and yams.
- April 23<sup>rd</sup> *Siai* arrived and brought mails. Mr. Moreton had had a days rest and what do you call it – at **Sinaketa** and had mails on board. He brought

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- April 23 (cont) my students who went with Campbell and also returned the **Tilataula** young men- hostages.  
Bought an acre of land from Bulitara – on the easterly side of **Oiabua(?)**.
- We went to **Tukuauka** and measured the addition to the Teachers section there. Gave them message that if buried any more in village he would punish.
- April 26 Mr. Moreton left with mail – to **Sinaketa** on his way to **Bwoidoga**.
- May 8 Went down to beach this afternoon – 3 canoes returning from **Oburaks** with fish for **Naboitalu** people who, about 30, were waiting near boatshed. Then **Kawataria** people came swarming in their canoes to buy fish. By and by the pushed around the the **Oburaka** and there was much *vatauing* (?) with **Naboitalu**. By and Bye one **Naboitalu** man struck another across the head – there was soon a scrimmage – they all made for the shore. I ran around and got amongst them pleading with **Naboitalu** to go home. They were all raving mad – dashing about and threatening and challenging it was very lively. I caught hold of Motupalala and pleaded with him to give up the idea of fighting but he was white with rage and refused to hear me. We all came up past the church here and again much challenging took place. At last they all went away after arranging to fight it out tomorrow. I went a long way after them thinking they would meet in the swamp but they went on home. I asked Pulitara to come with me and take a *lula* but Daiboya would not hear of it. It seems that he was out after fish and had a row with Motupalala before the blow was struck. I sent Opetaiia and the boys in the night with a present to Motupalala which he accepted.
- May 9 This morning Naboitalu joined by **Gumilababa** and **Oabatuma** met **Kawataria** in the swamp and defeated them – in half an hour they were back in the village with 2 dead and about a dozen wounded. I went out but was too late to see the fight but was too late. I went on and talked to Mitakata who joined the fight because of a woman he wanted.  
In the morning I counselled Pulitara to send out presents. He had spent the day guarding his taro patch.
- May 10 All today the **Kawataria** natives had their stuff in their canoes ready to clear away if the other side came. It seemed uncertain all day because Mobumuna the young upstart chief of **Oabutuma** wished to fight. However no one came. Great grief at the death of Mosibuna and Kogi.

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May 10 (cont) Kogi belonging to Kuabu the village which started the fighting, after he fell was left by his people and the other side ran in one after another and thrust their spears in his body and ran off again. It has been a terrible blow to Pulitara that the young men his blood relations Mitakata and Mobumuna have turned against him. The **Kawataria** gardens were robbed and broken in shameful style.

Mick sent his boys from **Oburaka** to take my mail – as he is going to **Samarai**.

May 22<sup>nd</sup> *Dove* came in today bringing Mrs Bromilow, Ruve and Sister Julia – and the mails.

May 23<sup>rd</sup> *Dove* left about 11 a.m. taking Mrs. B. and Ruve and Sister Annie who is going home to the Colonies.

June 3<sup>rd</sup> Pulitara begged me to accompany him to Naboitalu to receive a *lula*.

June 5<sup>th</sup> Pulitara came again yesterday pleading with me to go to **Boitalu** with him – I was ready to start this morning at 6 o'clock, but he failed to turn up – his people thought Mopalala ought to come here.

**MISSING PAGES ???**

June 24<sup>th</sup> Finished repairing *Kwinilani* last week – put in 7 new knees (had to make them from rough blocks) and a new thwart. Got Mr. Thomson the carpenter to examine and he pronounced it a strong job.

June 25<sup>th</sup> Sent Mr. Fletcher a load of yams and 1 bottle of Friars Balsam in *Kwinilani* by Anamaiasi who was going to **Amphletts** for sago thatch.

June 26<sup>th</sup> Nicholas Minister came to see me – offered to lend me as much tobacco as I want – Sent me 75lbs ashore.

June 30<sup>th</sup> Iosfata's boy Iekobo died today – I think from blood poisoning – sores on his (?) closed up.

July 7<sup>th</sup> **Ialaka** and **Luia** fought today – 7 men speared and 1 **Ialaka** man killed.

July 8<sup>th</sup> As soon as service was over this morning I started (at 10.a.m.) for **Luia** – Had a meeting with chief and people – they said some **Ialaka** men had illegally abused a **Luia** married woman. Went on to **Ialaka** they

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- July 8 (cont) said **Luia** had cut down bananas etc. Both said fighting was finished. Came on to **Gumilababa** and had a long talk there. Limped home blisters on heels. Got home 4.p.m. sore and hungry – had a bath and went up and took service in church.
- July 9<sup>th</sup> Chiefs of **Ialaka** and **Luia** here today brought me food. In evening two men came saying **Ialaka** renewing war. Mitakata came saying they wished his people to join in renewing fighting but he wanted me to stop it. So I sent Opetaiia with message to Kapulakapisu in **Kabwaku** not to come and help **Ialaka**. Op. Read my letter in village.
- July 10 A lot of running to and fro – friends of dead man wished to renew fighting but it was given up.
- July 14 Finished loading new yam house – 8 tons in it or more.
- July 16 Took photos of house with S, J's camera.
- July 18 Taiega's (?) grandfather committed suicide from the big tree near the church today.
- July 25 **Luia** and **Ialaka** met in war again today and a large number from all the country round. Daiboia and his crowd went – hunting the *mapula* for the last fight. Moliassi helped **Luia** first and when they won and wanted to burn **Ialaka** he went over to **Ialaka** and helped them to drive **Luia** back. One man was killed and many speared. Tupusilei a **Kulua** man ran his spear through a **Osaisuia** man in **Luia** village without any provocation.
- July 30 Thomson's boys brought a mail today.
- July 31 The **Osaisuia** man is dead and an attempt has been made to raise a war on his account.
- Aug 2<sup>nd</sup> Domingo's boys brought a mail today.
- Aug 6<sup>th</sup> Started at 7.p.m. for **Vakuta** in *Kwinilani*.
- Aug 7<sup>th</sup> Reached **Vakuta** at 7. P.m. found mission house so dirty - slept in boat.
- Aug 8<sup>th</sup> Cleaned up timber with white ants in it and at noon went to sandy beach and camped – waiting for *Dove*.



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- Aug 9<sup>th</sup> *Dove* came in (had taken S. Walker to **Kawataria**) – In afternoon went ashore with Mr. Bromilow and Glew. Looked at house and Chairman talked to Ananaiasi. Had tea on *Dove* – started home midnight.
- Aug 12 Had bad fever today – could not take service in aftern.
- Aug 13 Bad fever started at 3.p.m. No sleep.
- Aug 14 Bout continued till late afternoon.
- Aug 15 Slept last night – free from fever but weak body. In afternoon about 4 – started again – very bad.
- Aug 16 Severest fever I have known from yesterday till this evening – much vomiting.
- Aug 17 Better today. Campbell came in Wednesday night. Came ashore yesterday to see me. He brought news of Ioua's death.
- Aug 19 Took both services today but still weak. A man poisoned by Meduan died today in **Kawataria** as *mapula* for Ioua.
- Aug 20 Mr. Bromilow, Mrs. and Ruwe came ashore from *Dove* this morning. Chairman expressed great pleasure with appearance of station. We talked about a good many matters of importance.
- Two more men in **Kavataia** today died from Poisoning.
- Aug 21 '*Dove*' left about 11.a.m. today fair wind to **Muwo**. Chairman expressed great thanks for good time they had here.
- Sep 2 Mr. Moreton came about noon – church chock full for evening service. He returned to *Siai*.
- Sep 3 Went to *Siai* and on to **Kadawaga** – bought land for Mission Station from Tokwaiaku. Went over to **Kuluvitu** and landed looking for Govt. Station site but found none suitable. Anchored at **Kaibola**.
- Sep 4 Walked overland with Mr. Moreton and came home. Livinai's station at **Okulikuli** and Setareki's in good order. Poor house at **Kadawaga**.

**1900**

- Sep 5           Went up bay and Mr. Moreton decided on site for Govt. Station at the big tree where **Gumilababa** road comes on beach. I sent for Mitakata and he expressed willingness to sell the land.
- Sep 6           Mr. Moreton left to join *Siai* at **Laobua** – the weather rough and stormy.
- Sep 7           *Siai* sailed today.
- Sep 10          Received letter from Mr. Moreton to say that he bought the site for Teachers Station at **Vakuta**.
- Sep 11          Allerton sent for medicine – very ill with dysentery.
- Sep 12          Allerton better after taking *Dover's Powder*.
- Sep 17          I have had bad fever since Thursday – with severe vomiting and Diarrhea. Took service yesterday morning but too weak for more.
- Sep 23          Very heavy rain set in today. Several joined class.
- Sep 30          Heavy rain night and day all week. Fear the *Dove* won't have got from **Samarai** to **Panaieti** last week. Several more joined class today.
- Oct 4<sup>th</sup>          First marriages (8 couples) of village people so as to qualify them for becoming Members on Trial.
- Oct 7<sup>th</sup>          Baptized 10 boys and 2 girls today. Preached in morning from = Conclusion of Paul's life – in the evening – Lo I am with you always. Earnest attention and a deep subdued emotion in both services. In the evening I gave the sacraments for first time to **Kiriwina** natives – in the Class Meeting building. Their names are Iemesa, Beni, Ioni, Tomasa, Eta, Meri, Idi, Ana, Dora, Lili, Roda (Koda?), Emi, Eneri, Setiveni, Wiliami, Devida, Samisoni. Great reverence shown by the children – a memorable service. Thanks be with God who giveth us the victory through our Lord Jesus Christ.
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**LIST APPENDED TO DIARY**

**Villages from which Enamakala has taken Wives.**

Emarakana	Oboada
Oburaku	Ialungu
Kwabola	Wakaila
Dubwaga	Elowatu
Kaituvi	Kwabaku
Letu	Magegila
Wosali	Boitavaia
Vilalima	Labai
Okupukupu	Luebila
Okaiboma	Kaibola
Tukwauku	Tuma
Kudukwaikela	Iauta
Ialaka	Mtoa
Wolweria	Liluta
Wokaikoda	Kwaibaga
Wagaluma	

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